

**FIRST PUBLISHED** in The Wellington Daily News, Wednesday, January 24, 2018) x3

**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL DEPARTMENT**

JPMorgan Chase Bank, National  
Association  
Plaintiff,

vs. Case No. 17CV76  
Court Number:

Raquel Von Feldt, et al.  
Defendants.

Pursuant to K.S.A. Chapter 60

**NOTICE OF SALE**

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Wellington, Sumner County, Kansas, on February 16, 2018, at 1:30 PM, the following real estate:

The South 85 feet of Lots 8, 9, 10, 11 and 12, Block 3, Potters Subdivision of Outlot 7, City of Belle Plaine, Sumner County, Kansas, commonly known as 724 N Line Street, Belle Plaine, KS 67013 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit [www.Southlaw.com](http://www.Southlaw.com)

Darren Chambers, Sheriff  
Sumner County, Kansas

Prepared By:  
SouthLaw, P.C.  
Mark Mellor (KS #10255)  
245 N. Waco, Suite 410  
Wichita, KS 67202  
(316) 684-7733  
(316) 684-7766 (Fax)  
Attorneys for Plaintiff  
(156761)

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 24, 2018) x3

**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL DEPARTMENT**

TruHome Solutions, LLC  
Plaintiff,

vs. Case No. 17CV100  
Court Number:

Aaron P. Froman and Laura B.  
Froman, et al.  
Defendants.

Pursuant to K.S.A. Chapter 60

**NOTICE OF SALE**

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Wellington, Sumner County, Kansas, on February 16, 2018, at 1:30 PM, the following real estate:

LOT 15 AND 16 AND THE NORTH  
12 FEET OF THE WEST 70 FEET  
OF LOT 14, ALL OF BLOCK 17,  
ORIGINAL TOWN, IN THE CITY  
OF WELLINGTON, SUMNER  
COUNTY, KANSAS, commonly  
known as 707 N Washington Ave,  
Wellington, KS 67152 (the "Prop-  
erty")

to satisfy the judgment in the  
above-entitled case. The sale is to be  
made without appraisal and sub-  
ject to the redemption period as pro-  
vided by law, and further subject to  
the approval of the Court. For more  
information, visit [www.Southlaw.com](http://www.Southlaw.com)

Darren Chambers, Sheriff  
Sumner County, Kansas

Prepared By:  
SouthLaw, P.C.  
Mark Mellor (KS #10255)  
245 N. Waco, Suite 410  
Wichita, KS 67202  
(316) 684-7733  
(316) 684-7766 (Fax)  
Attorneys for Plaintiff  
(207002)

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 24, 2018) x3

**IN THE DISTRICT COURT OF  
Sumner County, KANSAS  
CIVIL DEPARTMENT**

PennyMac Loan Services, LLC  
Plaintiff,

vs. Case No. 17CV111  
Court No. 13

Jacob Aaron Titus, et al.  
Defendants,

Title to Real Estate Involved  
Pursuant to K.S.A. §60

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the of the Sumner County, Courthouse, Kansas, on February 16, 2018 at the time of 1:30 PM, the following real estate:

NORTH 25 FEET OF LOT 15, ALL OF LOT 16, BLOCK 29, L.K. MYERS ADDITION, CITY OF WELLINGTON, SUMNER COUNTY, KANSAS. Tax ID No.: 096-156-23-0-20-36-004.00-0, Commonly known as 1209 South F Street, Wellington , KS 67152 ("the Property") MS186752

to satisfy the judgment in the above entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Sumner County Sheriff  
MILLSAP & SINGER, LLC

By: Chad R. Doomink, #23536  
cdoomink@msfirm.com  
Jason A. Orr, #22222  
jorr@msfirm.com  
8900 Indian Creek Parkway, Suite 180  
Overland Park, KS 66210  
(913) 339-9132  
(913) 339-9045 (fax)

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 24, 2018) x3

**IN THE THIRTIETH JUDICIAL  
DISTRICT DISTRICT COURT,  
SUMNER COUNTY, KANSAS  
PROBATE DEPARTMENT**

IN THE MATTER OF THE ESTATE  
OF RUTH LAYLA MATHEWS, De-  
ceased

Case No. 2018-PR-000008

Petition Pursuant to K.S.A. Chapter 59

**NOTICE OF HEARING**

STATE OF KANSAS TO ALL PER-  
SONS CONCERNED:

You are hereby notified that a petition has been filed in this Court by Roger E. Mathews, as one of the heirs, of RUTH LAYLA MATHEWS a/k/a Ruth Penrod Mathews, deceased, requesting the determination of descent. You are hereby required to file your written defenses thereto on or before February 15, 2018, at 9:00 a.m. in the probate court of the District Court of Sumner County, Kansas, at which time and place said cause will be heard. If you fail to file a written defense by such time, judgment and decree will be entered in due course upon said petition.

Roger E. Mathews, Petitioner

SUBMITTED BY:  
George C. Bruce #10678  
MARTIN, PRINGLE, OLIVER,  
WALLACE & BAUER, L.L.P.  
100 N. Broadway, Suite 500  
Wichita, KS 67202-3194  
(316) 265-9311  
Attorneys for Petitioner

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 31, 2018) x3

**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL DEPARTMENT**

U.S. Bank National Association  
Plaintiff,

vs. Case No. 17CV103  
Court Number:

Steven E. Stone, et al.  
Defendants.

Pursuant to K.S.A. Chapter 60

**NOTICE OF SALE**

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Wellington, Sumner County, Kansas, on February 23, 2018, at 1:30 PM, the following real estate:

Lots 7 and 8, Block 2, A.D. Russell's Addition to the city of Mulvane, Sumner County, Kansas .., commonly known as 515 Russell St, Mulvane, KS 67110 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit [www.Southlaw.com](http://www.Southlaw.com)

Darren Chambers, Sheriff  
Sumner County, Kansas

Prepared By:  
SouthLaw, P.C.  
Mark Mellor (KS #10255)  
245 N. Waco, Suite 410  
Wichita, KS 67202  
(316) 684-7733  
(316) 684-7766 (Fax)  
Attorneys for Plaintiff  
(205002)

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 31, 2018) x2

**NOTICE OF ANNUAL MEETING  
OF THE SUMNER COUNTY CON-  
SERVATION DISTRICT**

To all qualified electors residing within the boundaries of the Sumner County Conservation District, notice is hereby given that pursuant to K.S.A. 2-1907, as amended, on the 17th day of February 2018, at 6:00 p.m., an annual meeting of the Sumner County Conservation District will be held at the Raymond Frye Complex, 320 North Jefferson, Wellington, KS 67152.

The meeting agenda shall include the following business items:

**ONE:**

The supervisors of the Sumner County Conservation District shall make full and due report of their activities and financial affairs since the last annual meeting.

**TWO:**

The supervisors shall conduct an election by secret ballot of qualified electors there present, of two supervisors to serve for a term of three years each from date of said meeting.

The term of Bryan Andra is expiring. The term of Michael Neises is expiring.

All in the county of Sumner in the State of Kansas.

By: Steven Schmidt  
Chairperson  
Sumner County  
Conservation District

Attest: Laura Young  
District Manager

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 31, 2018) x2

Notice is hereby given that the Board of Education of USD 353, Wellington, Kansas will receive sealed bids for its active bank accounts on or before March 8, 2018 at 12:00 noon, 221 S. Washington, Wellington, Kansas. All sealed bids will be opened in public at the above office at the date and time above specified. No bid proposal will be accepted after the date and time above specified. The board reserves the right to reject any or all bids.

The objective of the bidding process is to obtain banking services for a period of five years beginning July 1, 2018 through June 30, 2023.

A recommendation, based upon net return to the school district and the ability of the financial institution to provide additional services, will be submitted for approval by the Board of Education at their regular meeting on April 9, 2018.

Notice is hereby given that the Board of Education of USD 353, Wellington, Kansas will receive sealed bids for its active bank accounts on or before March 8, 2018 at 12:00 noon, 221 S. Washington, Wellington, Kansas. All sealed bids will be opened in public at the above office at the date and time above specified. No bid proposal will be accepted after the date and time above specified. The board reserves the right to reject any or all bids.

**Submit to:**  
USD 353 Clerk of the Board  
221 S. Washington  
Wellington, Kansas 67152

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 31, 2018) x1

On February 9, 2018 at 1901 East 1st street in Wellington, Kansas various personal property will be sold at a private Sale. These goods are presently being held at East 1st street U-Store-It for Roberta Busch. 125 North Caldwell Road, Milan, Kansas 67105 and will be sold for storage charges accrued.

EAST 1ST STREET U-STORE-IT  
2001 EAST 20TH STREET SOUTH  
WELLINGTON KANSAS 67152



(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 31, 2018) x1

Will B. Wohlford  
MORRIS, LAING, EVANS, BROCK  
& KENNEDY, CHARTERED  
300 N. Mead, Suite 200  
Wichita, KS 67202  
Telephone: (316) 262-2671  
wwohlford@morrislaing.com

IN THE THIRTIETH JUDICIAL DISTRICT

IN THE MATTER OF THE ACQUISITION OF PROPERTY BY EMINENT DOMAIN, KANSAS GAS AND ELECTRIC COMPANY, Plaintiff,

vs. Case No. 17-CV-88

LAWRENCE AND IRENE LOH-KAMP; AMERICAN AGCREDIT, FLCA; DAVID J. SEIWERT trustee of the DAVID J. SEIWERT REVOCABLE TRUST; DONALD R. AND NANCY E. SEIWERT; JAMES M. AND CANDIS I. SEIWERT; ROBERT F. AND SHERRY A. ROBBERN; HOME BANK & TRUST COMPANY; SAMUEL ROMAN; BEVERLY J. AND WILFRED P. MIES trustees of the BEVERLY J. MIES REVOCABLE TRUST; C&J PROPERTY, LLC; CHRISTOPHER A. AND JULIE A. VANCUREN; BRIAN HILGER, JOHN SEIWERT; GERALD HILGER; MICHAEL K. AND SUSAN FLOYD; LUKE AND STEPHANIE DOLL; LANDON J. AND MAYGAN R. DOLL; LANCE AND MISSY DOLL, TRUDY G. DOLL trustee of the TRUDY G. DOLL REVOCABLE TRUST under agreement dated October 12, 2009; INVENERGY SOLAR DEVELOPMENT NORTH AMERICA, LLC; JEREMIAH J. LACKEY; CONWAY BANK, N.A.; SPRING HILL WIND PROJECT, LLC; and the unknown heirs, executors, administrators, devisees, legatees, trustees, creditors and assigns of such of the above-named defendants as may be deceased; the unknown spouses of the above-named defendants as are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of such of the above-named defendants as are or were partners or in any partnership; and the unknown guardians, conservators and trustees of such of the above-named defendants as are minors or in anywise under legal disability, Defendants.

Pursuant to K.S.A. Chapter 26

DISTRICT COURT, SUMNER COUNTY, KANSAS

NOTICE OF APPRAISERS' HEARING

Notice is hereby given that the undersigned appraisers, appointed by the Court, will, in accordance with the provisions of K.S.A. § 26-501, et seq., hold a public hearing on all matters pertaining to their appraisal of the fair market value of the lands or interests sought to be taken by the plaintiff in the above-entitled matter covering the tract of land described in Exhibit "A" attached hereto and incorporated by reference. Such hearing will commence on the 20th day of February, 2018, at 9:00 a.m. at the Sumner County Courthouse, 501 N. Washington, 2nd Floor, Northside, Wellington, KS 67152 and may be continued thereafter from day to day or place to place until same is concluded with respect to all properties involved in this action. Any party may present either oral or written testimony at such hearing.

You are further notified that the appraisers will be viewing the tracts of land described in Exhibit "A" as required by applicable Kansas law as soon after the above-noticed appraisers hearing as is practical.

When an award is filed with Clerk of the District Court any party dissatisfied with the award may appeal therefrom as by law permitted within thirty (30) days of the filing.

Respectfully submitted,

MORRIS, LAING, EVANS,  
BROCK & KENNEDY,  
CHARTERED

By /s/ Will B. Wohlford,  
#21773  
Attorney for Plaintiff

CERTIFICATE OF SERVICE

I hereby certify that on the 25th day of January, 2018, a true and correct copy of the above and foregoing Notice of Appraisers' Hearing was sent U.S. mail, postage prepaid, properly addressed to the following and the Kansas Judicial Branch eFlex System to the following:

Lawrence and Irene Lohkamp  
P.O. Box 30932  
Billings, MT 59107

American AgCredit, FLCA  
7940 W Kellogg Dr  
P.O. Box 12800  
Wichita, KS 67277-2800

David J. Seiwert Revocable Trust  
David J. Seiwert  
1169 N Conway Springs Rd  
Conway Springs, KS 67031

Donald R. and Nancy E. Seiwert  
1169 N Conway Springs Rd  
Conway Springs, KS 67031 3

James M. and Candis I. Seiwert  
8930 S 263rd St W  
Viola, KS 67149

Robert F. and Sherry A. Robben  
4402 S 151st W  
Wichita, KS 67227

Home Bank & Trust Company  
P.O. Box 278  
741 N Fourth  
Clearwater, KS 67026

Luke and Stephanie Doll  
1389 N Ridge Rd  
Peck, KS 67210-9039

Landon J. and Maygan R. Doll  
P.O. Box 103  
Clearwater, KS 67206-0103

Lance and Missy Doll  
14302 W. Ocala Ct.  
Wichita, KS 67235-3438

Trudy B. Doll  
Trudy G. Doll Revocable Trust under agreement dated October 12, 2009  
20770 W. 111st South  
Clearwater, Kansas 67026

Bradley A. Stout  
Adams Jones Law Firm  
1635 N. Waterfront Parkway Suite 200  
Wichita, KS 67206

Kurt Harper  
Sherwood, Harper, Dakan, Unruh & Pratt, LC  
833 N. Waco, Suite 100

Wichita, KS 67201

Kevin Mason  
Ryan Cook  
White Goss  
4510 Bellevue Ave, Suite 300  
Kansas, City, MO 64111

Eldon Lawless  
446 N. Hillside Rd.  
Belle Plaine, KS 67013

Randall Andra  
1078 W. 90th Ave. N.  
Conway Springs, KS 67031-8239

Ken Patterson  
J.P. Weigand  
415 E. 4th St.  
P.O. Box 368  
Belle Plaine, KS 67013

and the original was filed with the Court using the eFlex System at:

Barbara Witham  
Clerk of the District Court, Sumner County  
Sumner County Courthouse  
PO Box 399  
Wellington, Ks. 67152

By /s/ Will B. Wohlford,  
#21773

EXHIBIT A

TRACT SU-009

The "Entire Ownership Tract" upon which the Right-of-Way is located is described as:

Southeast Quarter of Section 9, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas.

The persons who may have an interest in the Entire Ownership Tract pursuant to the Kansas Eminent Domain Procedure Act, K.S.A. §§ 26-501 et seq., are:

Lawrence and Irene Lohkamp  
P.O. Box 30932  
Billings, MT 59107

American AgCredit, FLCA  
7940 W Kellogg Dr  
P.O. Box 12800  
Wichita, KS 67277-2800

The "Right-of-Way" on the Entire Ownership Tract to include the following:

A PERMANENT EASEMENT, more fully described below and in accordance with the document marked 138.13A – SU009, to the Petition filed herein and incorporated herein:

A tract of land in the Southeast Quarter of Section 9, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas described as follows:

Commencing at the Southeast corner of the Southeast Quarter of Section 9, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas; thence bearing North 89°44'20" West, along the south line of said Southeast Quarter, for a distance of 715.61 feet to the Point of Beginning; thence continuing bearing North 89°44'20" West, for a distance of 142.52 feet; thence bearing North 45°42'11" East, for a distance of 999.77 feet to the west Right of Way line of K-49 Highway; thence bearing South 01°30'41" East, along said west line, for a distance of 136.26 feet; thence bearing South 45°42'11" West, for a distance of 805.66 feet to the Point of Beginning.

Encompassing 90,271 square feet or 2.07 acres more or less.

The nature of the easements, interest and rights to be taken by PERMANENT EASEMENT are described below in Paragraph 7.

TRACT SU-010

The "Entire Ownership Tract" upon which the Right-of-Way is located is described as:

A portion of the Northeast Quarter of Section 16, Township 29 South, Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

The persons who may have an interest in the Entire Ownership Tract pursuant to the Kansas Eminent Domain Procedure Act, K.S.A. §§ 26-501 et seq., are:

David J. Seiwert Revocable Trust  
David J. Seiwert  
1169 N Conway Springs Rd  
Conway Springs, KS 67031

Donald R. and Nancy E. Seiwert  
1169 N Conway Springs Rd  
Conway Springs, KS 67031 3

James M. and Candis I. Seiwert  
8930 S 263Rd St W  
Viola, KS 67149

The "Right-of-Way" on the Entire Ownership Tract to include the following:

A. A Permanent Easement, more fully described below and in accordance with the document marked 138.13A – SU010, to the Petition filed herein and incorporated herein:

A tract of land in the Northeast Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas described as follows:

Commencing at the Northeast corner of the Northeast Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas; thence bearing North 89°44'20" West, along the north line of said Northeast Quarter, for a distance of 715.61 feet to the Point of Beginning; thence continuing bearing North 89°44'20" West, for a distance of 142.52 feet; thence bearing South 45°42'11" West, for a distance of 112.78 feet; thence bearing South 60°05'31" West, for a distance of 1,897.23 feet to the west line of said Northeast Quarter; thence bearing South 01°27'57" East, along said west line, for a distance of 113.73 feet; thence bearing North 60°05'31" East, for a distance of 1,964.02 feet; thence bearing North 45°42'11" East, for a distance of 226.95 feet to the Point of Beginning.

Encompassing 210,049 square feet or 4.82 acres more or less.

B. A TEMPORARY EASEMENT, more fully described below and in accordance with the document marked 138.13A – SU010 – T, to the Petition filed herein and incorporated

ed herein:

A tract of land in the Northeast Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas described as follows:

Commencing at the Northeast corner of the Northeast Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas; thence bearing North 89°44'20" West, along the north line of said Northeast Quarter, for a distance of 807.91 feet; thence bearing South 00°15'40" West, for a distance of 25.00 feet to the Point of Beginning; thence continuing bearing South 00°15'40" West, for a distance of 200.00 feet; thence bearing North 89°44'20" West, for a distance of 200.00 feet; thence bearing North 00°15'40" East, for a distance of 200.00 feet; thence bearing South 89°44'20" East, for a distance of 200.00 feet to the Point of Beginning.

EXCEPT that portion of a 100 feet wide KG&E Right of Way Easement as shown on Exhibit A, sheet 1 of 2.

Encompassing 17,302 square feet or 0.40 acres more or less.

The nature of the easements, interest and rights to be taken by PERMANENT EASEMENT are described below in Paragraph 7. The nature of the easements, interest and rights to be taken by TEMPORARY EASEMENT are described below in Paragraph 8.

TRACT SU-013

The "Entire Ownership Tract" upon which the Right-of-Way is located is described as:

Southwest Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas

The persons who may have an interest in the Entire Ownership Tract pursuant to the Kansas Eminent Domain Procedure Act, K.S.A. §§ 26-501 et seq., are:

Robert F. and Sherry A. Robben  
4402 S 151St W  
Wichita, KS 67227

Home Bank & Trust Company  
P.O. Box 278  
741 N Fourth  
Clearwater, KS 67026

The "Right-of-Way" on the Entire Ownership Tract to include the following:

A Permanent Easement, more fully described below and in accordance with the document marked 138.13A – SU013, to the Petition filed herein and incorporated herein:

A tract of land in the Southwest Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas described as follows:

Commencing at the Northwest corner of the Southwest Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas; thence bearing South 89°49'02" East, along the north line of said Southwest Quarter, for a distance of 184.02 feet to the Point of Beginning; thence continuing bearing South 89°49'02" East, for a distance of 100.01 feet; thence bearing South 00°43'38" East, for a distance of 2,223.12 feet; thence bearing North 89°48'51" West, for a distance of 101.72 feet; thence bearing North 11°23'09" East, for a distance of 8.12 feet; thence bearing North 00°43'38" West, for a distance of 2,215.15 feet to the Point of Beginning.

Encompassing 222,319 square feet or 5.10 acres more or less.

The nature of the easements, interest and rights to be taken by PERMANENT EASEMENT are described below in Paragraph 7.

TRACT SU-014

The "Entire Ownership Tract" upon which the Right-of-Way is located is described as:

Southwest Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas

The persons who may have an interest in the Entire Ownership Tract pursuant to the Kansas Eminent Domain Procedure Act, K.S.A. §§ 26-501 et seq., are:

Robert F. and Sherry A. Robben  
4402 S 151St W  
Wichita, KS 67227

Home Bank & Trust Company  
P.O. Box 278  
741 N Fourth  
Clearwater, KS 67026

The "Right-of-Way" on the Entire Ownership Tract to include the following:

A Permanent Easement, more fully described below and in accordance with the document marked 138.13A – SU014, to the Petition filed herein and incorporated herein:

A tract of land in the Southwest Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas described as follows:

Commencing at the Northwest corner of the Southwest Quarter of Section 16, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas; thence bearing South 89°49'02" East, along the north line of said Southwest Quarter, for a distance of 184.02 feet to the Point of Beginning; thence continuing bearing South 89°49'02" East, for a distance of 100.01 feet; thence bearing South 00°43'38" East, for a distance of 2,223.12 feet; thence bearing North 89°48'51" West, for a distance of 101.72 feet; thence bearing North 11°23'09" East, for a distance of 8.12 feet; thence bearing North 00°43'38" West, for a distance of 2,215.15 feet to the Point of Beginning.

Encompassing 222,319 square feet or 5.10 acres more or less.

The nature of the easements, interest and rights to be taken by PERMANENT EASEMENT are described below in Paragraph 7.

TRACT SU-015

The "Entire Ownership Tract" upon which the Right-of-Way is located is described as:

Northwest Quarter of Section 21, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas

The persons who may have an interest in the Entire Ownership Tract pursuant to the Kansas Eminent Domain Procedure Act, K.S.A. §§ 26-501 et seq., are:

David J. Seiwert  
David J. Seiwert Revocable Trust  
1169 N Conway Springs Rd  
Conway Springs, KS 67031

Donald R. and Nancy E. Seiwert  
1169 N Conway Springs Rd  
Conway Springs, KS 67031 3

James M. and Candis I. Seiwert  
8930 S 263Rd St W  
Viola, KS 67149

The "Right-of-Way" on the Entire Ownership Tract to include the following:

A Permanent Easement, more fully described below and in accordance with the document marked 138.13A – SU015, to the Petition filed herein and incorporated herein:

A tract of land in the Northwest Quarter of Section 21, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas described as follows:

Commencing at the Northwest corner of the Northwest Quarter of Section 21, Township 30 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas; thence bearing South 89°59'14" East, along the north line of said Northwest Quarter, for a distance of 67.75 feet to the Point of Beginning; thence continuing bearing South 89°59'14" East, for a distance of 102.00 feet; thence bearing South 11°23'09" West, for a distance of 96.59 feet; thence bearing South 00°57'02" East, for a distance of 2,566.23 feet to the south line of said Northwest Quarter; thence bearing South 89°43'54" West, along said south line, for a distance of 100.01 feet; thence bearing North 00°57'02" West, for a distance of 2,575.84 feet; thence bearing North 11°23'09" East, for a distance of 87.28 feet to the Point of Beginning.

Encompassing 266,297 square feet or 6.11 acres more or less.

The nature of the easements, interest and rights to be taken by PERMANENT EASEMENT are described below in Paragraph 7.

TRACT SU-030

The "Entire Ownership Tract" upon which the Right-of-Way is located is described as:

Southeast Quarter of Section 8, Township 31 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas

The persons who may have an interest in the Entire Ownership Tract pursuant to the Kansas Eminent Domain Procedure Act, K.S.A. §§ 26-501 et seq., are:

Luke and Stephanie Doll  
1389 N Ridge Rd  
Peck, KS 67210-9039

Landon J. and Maygan R. Doll  
P.O. Box 103  
Clearwater, KS 67206-0103

Lance and Missy Doll  
14302 W. Ocala Ct.  
Wichita, KS 67235-3438

Trudy B. Doll  
Trudy G. Doll Revocable Trust under agreement dated October 12, 2009  
20770 W. 111st South  
Clearwater, Kansas 67026

The "Right-of-Way" on the Entire Ownership Tract to include the following:

A Permanent Easement, more fully described below and in accordance with the document marked 138.13A – SU030, to the Petition filed herein and incorporated herein:

A tract of land in the Southeast Quarter of Section 8, Township 31 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas described as follows:

Beginning at the Northeast corner of the Southeast Quarter of Section 8, Township 31 South, Range 3 West of the Sixth Principal Meridian, Sumner County, Kansas; thence bearing South 01°13'56" West, along the east line of said Southeast Quarter, for a distance of 108.29 feet; thence bearing South 46°46'10" West, for a distance of 3,420.53 feet to the west line of said Southeast Quarter; thence bearing North 02°07'56" West, along said west line, for a distance of 132.70 feet; thence bearing North 46°46'10" East, for a distance of 3,384.19 feet to the north line of said Southeast Quarter; thence bearing North 88°55'17" East, along the north line of said Southeast Quarter, for a distance of 29.09 feet to the Point of Beginning.

Encompassing 341,811 square feet or 7.85 acres more or less.

The nature of the easements, interest and rights to be taken by PERMANENT EASEMENT are described below in Paragraph 7.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, January 31, 2018) x1

On February 9,2018 at 1901 East 1st street in Wellington, Kansas various personal property will be sold at a private Sale. These goods are presently being held at East 1st street U-Store-It for Roberta Busch. 125 North Caldwell Road, Milan, Kansas 67105 and will be sold for storage charges accrued.

EAST 1ST STREET U-STORE-IT  
2001 EAST 20TH STREET SOUTH  
WELLINGTON KANSAS 67152

# **Annual Report of Avon Township**

## **Sumner County, Kansas**

The undersigned treasurer and trustee of Avon Township, submit the following report for the year ending December 31, 2017.

### **FINANCIAL REPORT**

<b>Name of Funds</b>	<b>Cash Balance Jan. 1, 2017</b>	<b>Total Receipts</b>	<b>Total Expenditures</b>	<b>Cash Balance Dec. 31, 2017</b>	<b>Unpaid Bills Dec. 31, 2017</b>
General	1,073	16,697	13,116	4,654	
Road Fund	0	94,188	94,188	0	
Machinery Fund	111,876	203	13,372	98,707	
	0	0	0	0	
	0	0	0	0	
	0	0	0	0	
	0	0	0	0	
	0	0	0	0	
	0	0	0	0	
<b>Totals</b>	<b>112,949</b>	<b>111,088</b>	<b>120,676</b>	<b>103,361</b>	<b>0</b>

Total Cash Balance for all Funds

103,361

Total Cash Balance for Township


103,361

Does the Total Cash Balance "for all Funds" equal to "for Township"?

Yes

I certify that this financial report is a correct summary of all money received and expended as well as all unpaid bills for the township during the year ending December 31, 2017.

Date: 1/27/18

  
Township Treasurer

ANNUAL REPORT OF London TOWNSHIPSumner COUNTY, KANSAS

The undersigned treasurer and trustee of London Township, submit the following report for the year ending December 31, 20 17.

## FINANCIAL REPORT

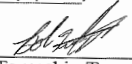
Fund*	Cash Balance Jan. 1 **	Total Receipts	Total Expenditures	Cash Balance Dec. 31	Unpaid Bills Dec. 31
General	\$ 21,673.20	\$ 354,157.94	\$ 371,190.18	\$ 464,988	\$ 0
Road Fund	0	-	0	0	0
0	0			0	
0	0			0	
0	0			0	
0	0			0	
0	0			0	

\* Detailed fund pages are available at the county clerk's office.

\*\* Includes all money the township has including checking account, savings, and investments.

I certify that this financial report is a correct summary of all money received and expended as well as all unpaid bills for the township during the year ending December 31, 20 17.

Date: 1/23/18

  
Township Treasurer

The undersigned treasurer and trustee of Ryan Township, submit the following report for the year ending, December 31, 2017.

## Financial Report

	Cash			Cash	Unpaid
	Balance			Balance	Bills
Fund*	Jan 1 **	Receipts	Expenditures	Dec. 31	Dec. 31
General Fund	1,473.03	28,694.70	25,685.17	4,482.56	0.00
Road Fund	5,616.32	103,683.36	108,297.13	1,002.55	0.00
Machine Fund	20,000.00	0.00	12,535.95	7,464.05	0.00
Fire Fund	0.00	0.00	0.00	0.00	0.00
Interest Fund	0.00	0.00	0.00	0.00	0.00

\* Detailed fund pages are available at the county clerk's office.

\*\*Includes all money the township has including checking account savings and investments.

I certify that this financial report is a correct summary of all money received and expended as well as all unpaid bills for the township during the year ending December 31, 2017

Date: 1-26-2018

*Joyce M. Lem*  
Township Treasurer



CITY OF WELLINGTON, KANSAS 67152  
TREASURER'S QUARTERLY FINANCIAL STATEMENT  
FOR THE PERIOD FROM OCTOBER 1, 2017-DECEMBER 31, 2017  
This form meets the Requirements of K.S.A 12-1608

FUNDS	OLD BALANCE Last Report	REVENUE	EXPENDITURES Warrants Paid	NEW BALANCE (b+c-d)
General	2,437,237.00	1,541,694.58	(2,335,653.97)	1,643,277.61
Ambulance & Firefighting	126,185.68	4,476.00	(16,320.59)	114,341.09
Library	61,045.09	7,156.99	(53,883.00)	14,319.08
Employees Bene Contrib	130,503.59	378,750.46	(385,858.63)	123,395.42
Special Liability Expense	182,447.74	563.46	(1,859.00)	181,152.20
Fire Insurance Proceeds	0.00	0.00	0.00	0.00
Hospital Sales Tax Fund	0.00	291,202.64	(291,202.64)	0.00
Special City Highway	76,351.76	55,181.02	(43,760.13)	87,772.65
Spec Alcohol & Drug Prog	10,923.55	4,212.29	(7,375.00)	7,760.84
Special Parks & Recreation	14,571.68	4,225.67	0.00	18,797.35
Tourism & Convention	13,182.26	9,609.35	0.00	22,791.61
Bond & Interest	100,654.45	135,183.60	(123,845.00)	111,993.05
SRMC-PBC Bonds	(100,687.50)	100,687.50	0.00	0.00
Bond Redemption Fund	0.00	0.00	0.00	0.00
WRC Bond Payment Fund	0.00	55,837.50	(55,837.50)	0.00
Housing Authority Reserve	121,075.26	0.00	0.00	121,075.26
Equipment Reserve	333,078.70	88,842.47	(21,566.52)	400,354.65
Capital Improvement	1,431,016.61	177,487.00	(601,210.33)	1,007,293.28
FEMA Grant Fund	36,635.40	0.00	0.00	36,635.40
Coyote Ridge Development	10,766.77	0.00	0.00	10,766.77
Wastewater Treatment Plant	9,975.23	30.90	0.00	10,006.13
Short 2nd Addition	0.00	0.00	0.00	0.00
Auditorium Fund	10,100.78	5,743.13	0.00	15,843.91
Golf Course	58,782.67	87,824.91	(100,170.39)	46,437.19
Elec/Wtrwks/Sew U.	8,109,450.53	4,667,124.06	(4,408,867.11)	8,367,707.48
Utility System Construction	1,026,248.93	3,461.91	(211,215.59)	818,495.25
Multi-Yr. Cap Imp & Equip Res	2,565,021.52	360,600.56	(147,179.53)	2,778,442.55
Sanitation Landfill Utility	214,141.85	395,484.61	(385,972.09)	223,654.37
Sanitation Equipment Reserve	89,997.95	6,538.14	(11,888.64)	84,647.45
Wellington Municipal Airport	(57,006.27)	175,404.11	(201,401.23)	(83,003.39)
Special Improvement	158,139.80	1,937,258.29	(76,338.68)	2,019,059.41
Claims	(19,011.37)	9,380.86	9,213.41	(417.10)
Public Library Trust	276,030.53	838.11	(104,903.62)	171,965.02
SCCDAT Grant	(13,343.47)	38,267.77	(34,783.89)	(9,859.59)
Muni Aud Renovation Trust	51,676.06	152.17	0.00	51,828.23
Recreation Trust	26,597.55	82.39	0.00	26,679.94
Regional Park Trust	31,476.22	2,141.89	(4,081.18)	29,536.93
Wlght Mun Golf Trust	58,944.82	90,085.97	(5,997.10)	143,033.69
Haz Mat Response Fund	11,176.68	35.79	0.00	11,212.47
Wgtn. Mun Airport Trust	1,460.69	4.54	0.00	1,465.23
Fire Prevention & Education	17.64	0.05	0.00	17.69
Wgtn.Ambulance Serv. Trust	1,949.35	3,501.92	0.00	5,451.27
Nichols' Family Trust	422.33	101.28	(179.64)	343.97
Drug Tax Distribution Trust	7,393.08	72.97	0.00	7,466.05
Emergency Shelter Grant Trust	0.00	0.00	0.00	0.00
CDBG Housing Grant	0.00	0.00	0.00	0.00
Employee Community Service	3.00	0.00	0.00	3.00
Public Building Commission	0.00	0.00	0.00	0.00
Wellington FAA Grant	2.30	173,858.32	(530,330.32)	(356,469.70)
Annie Hamilton Trust	1,639.73	5.07	0.00	1,644.80
Mildred Share McLean Trust	5,048.33	15.64	0.00	5,063.97
Cemetery Beautification Trust	11,117.20	214.40	0.00	11,331.60
Mausoleum Maintenance Trust	14,102.78	43.69	0.00	14,146.47
Cara Saunders Beaut. Trust	498.63	1.55	0.00	500.18
Permanent Cemetery Endow.Tr.	142,243.47	1,272.18	(438.93)	143,076.72
Drug Awareness Fund	4,238.74	13,745.97	(7,224.00)	10,760.71
Law Enforcement Trust	21,196.43	3,623.02	(18,219.40)	6,600.05
TOTALS INCLUDING ASSETS	17,804,721.75	10,832,026.70	(10,178,350.24)	18,458,398.21

AVAILABLE CASH:

SAVING ACCOUNTS:	
RCB	10.14
BOC	2,619,136.84
CREDIT CARD DEPOSITS IN TRANSIT	16,009.91
CHECKING ACCOUNTS:	
IMPACT	10.00
SSB	159.66
BOC	791,337.93
BOC	123,054.42
ACCURED INTEREST IN MIP	146,828.97
INVESTED CASH	15,544,524.93
TOTAL CASH & INVESTMENTS	19,241,072.80
LESS OUTSTANDING CHECKS	(782,674.59)

TOTAL AVAILABLE CASH 18,458,398.21  
(TO AGREE WITH TOTAL FUNDS BALANCE)

LIABILITIES AND OBLIGATIONS  
DECEMBER 31, 2017

SERIAL BONDS:	
General Obligation	12,911,392.00
Electric/Waterworks/S.Util.--Refunding	4,755,000.00
Public Building Commission Revenue Bonds	1,495,000.00
TOTAL SERIAL BONDS	19,161,392.00
TEMPORARY NOTES	
Temporary Notes	0.00
TOTAL TEMPORARY NOTES	0.00
LEASE-PURCHASE AGREEMENT:	
Caterpillar Financial	116,483.07
RCB Bank	47,635.64
RCB Bank	89,276.07
RCB Bank	106,267.43
RCB Bank	165,352.19
RCB Bank	132,448.27
Bank of Commerce	27,377.77
US Bancorp	399,857.83
US Bancorp	219,349.61
Wells Fargo	390,506.99
TOTAL LEASE PURCHASE	1,694,554.87
LOANS	
State Revolving Fund Loan	9,807,655.38
Interfund Loans	129,058.06
TOTAL LOANS	9,936,713.44
TOTAL LIABILITIES & OBLIGATIONS	30,792,660.31

I, Mary M. Green, do hereby certify that the above statement is correct.



SIGNED Mary M. Green  
City Treasurer

ATTEST Carol S. Mesic  
City Clerk

THE BOARD OF COUNTY COMMISSIONERS of SUMNER COUNTY is offering the following listed properties for sale. Offers are invited to be presented to the Sumner County Clerk's Office, located at 501 N. Washington (Courthouse), for consideration by the Board of County Commissioners. Likewise, questions regarding this procedure may be submitted to the County Clerk's Office. The Board of County Commissioners reserves the right to accept/reject any and all offers received. All properties are sold as is, without any implied warranties, subject to any City, County and State codes. Offers must include the information listed below. The list of properties includes:

PHYSICAL ADDRESS	CITY OF ADDRESS	CAMA NO.
W. 80TH ST S	WELLINGTON	216-14-0-30-15-002-00-0
F AVE	CALDWELL	297-35-0-40-09-005-00-0
N CHISHOLM ST	CALDWELL	297-35-0-40-09-010-00-0
HAMILTON ST & RAILROAD ROW	CORBIN	282-04-0-20-03-002-00-0
ARRAPAHOE ST & E AVE	CALDWELL	321-02-0-10-03-007-00-0
212 E. 3rd St	WELLINGTON	156-14-0-30-41-006
308 S. Olive	WELLINGTON	155-15-0-40-26-002
1101 Myles Dr	WELLINGTON	152-10-0-30-01-009
S Robin Rd	CALDWELL	282-04-0-20-02-001
1209 Crest Ridge	WELLINGTON	152-09-0-40-02-011
1201 Highland	WELLINGTON	152-09-0-40-02-025

THE SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS will be accepting sealed bids on various county owned properties. SEALED BIDS will be accepted until 5 p.m., February 12, 2018, delivered to the Sumner County Clerk's Office, located at 501 N. Washington, Wellington (Courthouse). Bids will be open during a public commission meeting on Tuesday, February 13, 2018 at 9:30 a.m. The Board of County Commissioners reserves the right to accept/reject any and all bids received. All properties are sold as is, without any implied warranties, subject to any City, County and State codes. Sealed bids must include the information listed below. The list of properties includes:

Physical Address	City of Address	CAMA No.
624 S JEFFERSON AVE	WELLINGTON	156-23-0-20-04-009
315 S FIFTH ST	CONWAY SPRINGS	082-04-0-10-01-003.01
709 S BOXELDER AVE	MULVANE	013-06-0-40-09-007
919 N SUMNER ST	BELLE PLAINE	027-35-0-40-07-001
N RIDGE RD (Reserve C)	WELLINGTON	152-09-0-40-01-001
1334 CREST RIDGE	WELLINGTON	152-09-0-40-01-002
1330 CREST RIDGE	WELLINGTON	152-09-0-40-01-003
1326 CREST RIDGE	WELLINGTON	152-09-0-40-01-004
1322 CREST RIDGE	WELLINGTON	152-09-0-40-01-005
1318 CREST RIDGE	WELLINGTON	152-09-0-40-01-006
1314 CREST RIDGE	WELLINGTON	152-09-0-40-01-007
1310 CREST RIDGE	WELLINGTON	152-09-0-40-01-008
1306 CREST RIDGE	WELLINGTON	152-09-0-40-01-009
1302 CREST RIDGE	WELLINGTON	152-09-0-40-01-010
1226 CREST RIDGE	WELLINGTON	152-09-0-40-01-011
1222 CREST RIDGE	WELLINGTON	152-09-0-40-01-012
1218 CREST RIDGE	WELLINGTON	152-09-0-40-01-013
1327 CREST RIDGE	WELLINGTON	152-09-0-40-02-001
1323 CREST RIDGE	WELLINGTON	152-09-0-40-02-002
1319 CREST RIDGE	WELLINGTON	152-09-0-40-02-003
1315 CREST RIDGE	WELLINGTON	152-09-0-40-02-004
1311 CREST RIDGE	WELLINGTON	152-09-0-40-02-005
1307 CREST RIDGE	WELLINGTON	152-09-0-40-02-006
1303 CREST RIDGE	WELLINGTON	152-09-0-40-02-007
1221 CREST RIDGE	WELLINGTON	152-09-0-40-02-008
1217 CREST RIDGE	WELLINGTON	152-09-0-40-02-009
1213 CREST RIDGE	WELLINGTON	152-09-0-40-02-010
N RIDGE RD (Reserve A)	WELLINGTON	152-09-0-40-03-001
1826 W 18TH ST	WELLINGTON	152-09-0-40-03-008

Showing the expenditures by fund for the 4th Quarter of 2017:

Total	\$3,542,847.80
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I, Debra A. Norris, certify that the foregoing is a true and correct summary of expenditures for Sumner County. Dated this 26th day of January 2018.

Debra A. Norris, Sumner County Clerk